

# HARMONY

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## PRESBYTERIAN CHURCH

2300 BLOOMINGDALE ROAD, KINGSPORT TN 37660  
(423) 288-4021 – www.HarmonyPres.org

## LORD'S DAY ORDER OF WORSHIP

July 22, 2018

*Call upon me in the day of trouble; I will deliver you, and you shall glorify me.  
– Psalm 50:15*

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### WELCOME AND ANNOUNCEMENTS

### SILENT PRAYER IN PREPARATION FOR WORSHIP

#### CALL TO WORSHIP

*Isaiah 55:6-7*

#### INVOCATION

\*PSALM OF PRAISE – Psalm 84A

*See Yellow Insert (July Hymn of the Month)*

\*CONFESSION OF FAITH

Westminster Confession of Faith

*Chapter 5.6 – Of Providence*

As for those wicked and ungodly men whom God, as a righteous Judge, for former sins, does blind and harden, from them He not only withholds His grace, whereby they might have been enlightened in their understandings, and wrought upon in their hearts; but sometimes also withdraws the gifts which they had, and exposes them to such objects as their corruption makes occasions of sin; and, in addition, gives them over to their own lusts, the temptations of the world, and the power of Satan, whereby it comes to pass that they harden themselves, even under those means which God uses for the softening of others.

\*PSALM OF CONFESSION – Psalm 73

*(Tune: Melita)*

<sup>1</sup>God's surely good to Is-ra-el,  
To everyone whose heart is pure.

<sup>2</sup>But as for me, I nearly fell;

My footsteps were no longer sure.  
<sup>3</sup>For I was envious of the proud  
And wicked ones with wealth endowed.

<sup>4</sup>For in their death no pangs they know;  
Their strength is firm from day to day;  
<sup>5</sup>They have no part in other's woe,  
Nor plagued as mortal men are they.  
<sup>6</sup>They make their necklace arrogance,  
And clothe themselves with violence.

<sup>17</sup>Then came I to God's sanctu'ry  
And there considered well their end.  
<sup>18</sup>They're set on slipp'ry ground by Thee,  
And them to ruin Th-ou dost send.  
<sup>19</sup>How rapidly destroyed are they,  
By sudden terrors swept away!

<sup>27</sup>They perish that are far from Thee;  
Lo, in their lewdness they shall die.  
<sup>28</sup>But surely it is good for me  
That unto God I should draw nigh.  
I refuge take in God the LORD,  
That all Thy works I may record.

NEW TESTAMENT READING  
*1 Peter 1:13-25 (p. 1014 in ESV Pew Bible)*

#### PASTORAL PRAYER

#### GOD'S TITHES AND OUR OFFERINGS

\*THE DOXOLOGY (#731)

\*HYMN OF PREPARATION – #111

*This Is My Father's World*

\*PRAYER FOR ILLUMINATION

\*SCRIPTURE READING

*Genesis 4:16-26 (p. 4 in ESV Pew Bible)*

SERMON – Rev. Mark Blalack

*Exposition of Genesis 1-11:*

*The Seed of Selfishness*

\*HYMN OF RESPONSE – *Alive in Christ*

*See Yellow Insert*

**\*BENEDICTION**

*Numbers 6:24-26*

**\*CONGREGATIONAL RESPONSE – Psalm 72**

*Now blessed be the Lord our God, The God of Israel,  
For he alone doth wondrous works In glory that excel.*

*And blessed be his glorious Name To all eternity:  
The whole earth let his glory fill. Amen, so let it be.*

*\*Congregation stands as able*

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**ANNOUNCEMENTS**

**VISITORS AND GUESTS** – We are thankful that you have chosen to worship with us this Lord's Day. If at any time during the service you are in need of assistance, please ask one of our members. Our Cry Room is located just outside the sanctuary to the right, and restrooms to the left downstairs.

There will be no **SUNDAY EVENING WORSHIP**.

**CONTEMPLATOR'S COLLOQUIUM** will be meeting this Wednesday, July 25<sup>th</sup> at 6:00 pm at the Blalack's home. We will be studying chapter 2 of *Knowing God*.

**CONGREGATIONAL PRAYER** each Lord's Day at 9:15 am in the Pastor's Study.

Frequently Donated Items to the Food Closet Include:

Canned Goods

*(Vegetables, Beans, Fruit, Soup, Canned Meat;  
Canned Pasta; Canned Spaghetti Sauce);*

Dry Goods

*(Spaghetti & Pasta, Mac & Cheese, Dry Beans,  
Banquet Homestyle Bakes Boxed Meals);*

Misc. Items

*(Peanut Butter & Jelly); Juices;*

*Toilet Paper; Laundry Detergent)*

*Harmony Presbyterian Church is a congregation of the Presbyterian Church in America (PCA), a Reformed, Evangelical denomination organized in 1973*